

## HINDUISM

This is the sum of duty:  
do not do to others what would  
cause pain if done to you  
Mahabharata 5:1517



## BUDDHISM

Treat not others in ways  
that you yourself would  
find hurtful  
Udana-Varga 5:18



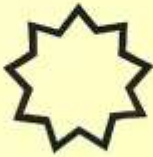
## CONFUCIANISM

One word which sums up the  
basis of all good conduct...  
loving kindness.  
Do not do to  
others what  
you do not  
want done  
to yourself  
Confucius,  
Analects 15:23



## BAHA'I FAITH

Lay not on any soul a load  
that you would not wish to  
be laid upon you, and  
desire not for  
anyone the  
things you  
would not  
desire for  
yourself  
Baha'u'llah,  
Gleanings



## TAOISM

Regard your neighbour's gain  
as your own gain, and your  
neighbour's loss as your own loss  
Tai Shang Kan `Ying P'ien, 213-218



## ISLAM

Not one of you truly believes  
until you wish for others what  
you wish for yourself  
The Prophet Muhammad, Hadith



## JUDAISM

What is hateful to you,  
do not do to your neighbour.  
This is the whole Torah;  
all the rest is commentary  
Hillel, Talmud, Shabbat 31a



## SIKHISM

I am a stranger to no one;  
and no one is a stranger  
to me. Indeed, I am  
a friend to all  
Guru Granth Sahib, pg. 1299



## JAINISM

One should treat all  
creatures in the world  
as one would like  
to be treated  
Mahavira, Sutrakritanga



## ZOROASTRIANISM

Do not do unto others  
whatever is injurious  
to yourself  
Shayast-na-Shayast 13:29



## NATIVE SPIRITUALITY

We are as much alive  
as we keep the earth alive  
Chief Dan George



## CHRISTIANITY

In everything, do to others  
as you would have them  
do to you; for this is the  
law and the prophets  
Jesus, Matthew 7:12



## UNITARIANISM

We affirm and promote respect  
for the interdependent  
web of all existence  
of which we are a part  
Unitarian principle